

GOVERNMENT OF MANIPUR
MANIPUR BUILDING AND OTHER CONSTRUCTION WORKER'S WELFARE BOARD

NOTIFICATION

Imphal the 8th of January, 2021

MBCWB/SKD-20: In pursuance of the approval accorded by competent authority of Manipur Building and Other Construction Workers Welfare Board, applications are invited from Training Provider (TP) for imparting Skill Development Training to the Eligible Labour Card Holders for the year 2020-21.

Eligibility Criteria for Training Provider (TP):

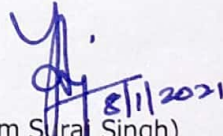
1. TP should have at least 3 (three) years of experience in providing Skill Development training.
2. TP shall be eligible for only 60 Trainee (only labour Card Holders) to be sponsored by the TP while submitting the form. No dependents shall be eligible as trainee.
3. TP should have permanent infrastructure (on rent / leased/owned)
4. TP should submit Audited Stated of Accounts, Annual Report for the past 3(three) years
5. TP should be willing to deposit 10% of the Project Cost as Performance Security / Security Deposit.
6. Further on final selection an agreement will be signed between the Board and the TP.

Interested Training Provider (TP) may apply to the Secretary, MBOCWBB **on or before 30/1/2021** in the prescribed format.

Form for Financial Assistance to Skill development TP, Special instructions for the TPs, Form for Organization Profile and Form for Infrastructure Details enclosed as Annexure I , II, III and IV respectively .

Further, All Training Providers (TPs) and Firms who have earlier submitted applications are advised to apply a fresh in the prescribed Forms uploaded.

Prescribed Form, along with enclosures may be downloaded from Board's website www.manipurbcwb.in


(Yumnam Suraj Singh)
Secretary, MBOCWBB

Copy to :

1. Hon'ble Minister, Labour and Employment, Manipur.
2. Hon'ble Chairperson, MBOCWBB
3. Additional Chief Secretary (Lab. & Emp.), Govt. of Manipur.
4. The Editor – Sangai Express (English) and Huiyen lanpao (Manipuri) – with a request to publish the above notification in your esteemed daily for 1(one) day as paid news item.
5. Karam Joshlee Chanu - to upload the above notification in the website
6. Relevant file.

Schedule II
{See clause 5(2)}

Application for extending Financial Assistance to the Skill Development Training Provider for setting up/improving training capacities.

To

**The Secretary/Chief Executive Officer,
 Manipur Building and Other Construction Workers' Welfare Board.**

Subject: - An application for extending financial assistance as Grant-in-aid to the Skill Development Training Provider under clause 4(j) (3,4,5) of the Manipur Building and Other Construction Workers' Welfare Scheme.

Sir,

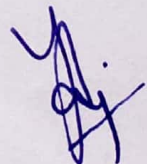
I am submitting herewith an application under clause 5(2) of the Manipur Building and Other Construction Workers' Welfare Scheme for extending financial assistance as Grant-in-aid under clause 4(j) (3, 4,5) of the Manipur Building and Other Construction Workers' Welfare Scheme. The details of the Skill Development Project to be undertaken are the followings-

1	Name of the Skill Development Project undertaken/ to be undertaken:	
2	Date from which the Skill Development Project has been commenced or to be commenced:	
3	Duration of the Skill Development Project:	
4	Total cost of the Skill Development Project:	
5	Targeted No. of Trainees:	
6	Amount of grant-in-aid applied for:	

Date.....

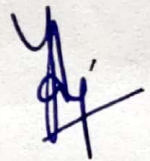
Yours Faithfully,

(Training Provider)



A. Special Instructions for the TPs.

1. This Notification does not commit Manipur Building and Other Construction Workers' Welfare Board to award a contract or to engage in negotiation. This is purely for the purpose of screening the TP and the future course of action to be intimated
2. Interested applicant may furnish the above prescribed requirements in the application format.
3. Manipur Building and Other Construction Workers Welfare Board reserves the right to reject any proposal, without assigning any reasons for the same, if the Board determines that such action is in the best interest of the Government of Manipur.
4. Applicants are advised to study all instructions, forms, requirements and other information in the documents carefully. Submission of proposal shall be deemed to have been done after careful study and examination of the Document with full understanding of its implications.
5. Training Centre should preferably have the stipulated infrastructure (Class room, power, drinking water etc.) and equipment as per Scheme Guidelines to ensure skilling as per the standards prescribed in the course curriculum/trade.
6. The TPs shall be expected to design, organize & conduct Training Programmes and provide counselling and placement support to the trainees.
7. Manipur Building and Other Construction Workers Welfare Board may at its sole discretion and at any time during the evaluation, disqualify any applicant, if the applicant has
 - a. Made misleading or false representations in the forms, statements and attachments submitted in proof of the eligibility requirements;
 - b. A record of poor performance such as abandoning works, not properly completing the contractual obligations, inordinate delaying in completion of assigned works, financial failures etc. in any of the projects in the preceding three years.
 - c. Submitted application is not accompanied by required documentation.
 - d. Use of modified formats for submission.
 - e. Failed to provide timely clarification related thereto, when sought.
 - f. Been declared ineligible/blacklisted by State/UT/Central Government or any Public Sector Undertaking under them.



Annexure III:

A		Organisation Profile		
1	Name of the organization, complete postal address with PIN, Mobile/telephone no., e-mail I.D. Fax No. Website			
2	Registration number, date of registration, validity of registration., Act under which registered			
3	Status of the organization (i.e. company/ Partnership firm/ etc.			
4	Name & designation of Chief functionary with Tel No./ Mobile No.			
5	Name & designation of Contact person with Tel No. / Mobile No.			
6	Brief details of Activities undertaken by the organization in the field of skill development			
B Project Profile				
7	Details of Training Centre (s) where training is proposed to be undertaken	Location of the centre with postal address	Contact person Name & Telephone No., Mobile No. Email ID	
		1.		
		2.		
8	Sectors to be implemented	Sector	Trade	Course curriculum
				To be Attached
C Documents to be attached				
9	Copy of valid registration certificate under proper statute. (Self-Attested)			
10	Copy of audited balance sheet (by Chartered Accountant) for the last 3 years (Self-Attested)			
11	Copy of Annual Report of last three years (Self Attested)			
12	Experience Certificate – 3 years			
13	Sector wise list of qualified Faculty			
14	List of Equipment available for conducting training (Sector wise)			
15	Details of Placement Arrangement			
16	List of Labour Card Holders along with Labour Card No. and Address (to be submitted in a separate sheet . soft copy may also be submitted)			
17	Affidavit regarding: That organization/institution is not involved in any corrupt practices and has not been black-listed by any central/state agencies			
18	Any other supporting documents	Copy of any other documents as required for completeness of technical proposal etc.		

* Please use additional sheets wherever necessary for providing information.

Date: Place:

Authorised signatory of the
Organisation With seal
Name/Designation/ Address

**Annexure IV: Infrastructure
details – Centre wise**

Training Centre Details		
Name of the premise:		
Address of the premise:		
District:	Block:	Area:
Pin Code:	Landline No.:	
Distance from Imphal (in KM): Date:		
Contact Person Name:		
Mobile Number:	Email:	
Ownership status of the premise:		
GPS coordinates	Latitude:	Longitude:
Availability of Power Connection (Y/N):		Power Backup (Y/N):
Provision of Toilets (1 for 25 trainees) (Y/N):		Internet Connectivity (Y/N):
Residential Facility (Y/N):		

Details of the building/rooms			
	Length(ft)	Breadth (ft)	Plinth area (Sq. ft):
Office Room			
Class Room 1:			
Class Room 2:			
Class Room 3:			
Class Room 4:			
Seating Capacity:			
Equipment & Furniture			
Remarks:			

Note: Submit Photographs as suitable